

**BASIC DETAILS****20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA****Dated : 13/09/2023**

|  |  |   |        |
|--|--|---|--------|
| <b>SCHOOL NAME</b>   | ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA                                     | <b>SCHOOL CODE</b>  | 2      |
| <b>ADDRESS</b>   | SANT SARWAN DASS MODEL SCHOOL,HADIABAD,PHAGWARA                                      | <b>AFFILIATION CODE</b>   | 1      |
| <b>PRINCIPAL</b>   | MRS BABITA SAINI   | <b>PRINCIPAL'S CONTACT NUMBER</b>                                       | 8      |
| <b>PRINCIPAL'S EMAIL ID</b>                                      | babitasainiptk@gmail.com   | <b>PRINCIPAL'S RETIREMENT DATE</b>                                      | 3      |
| <b>SCHOOL'S CONTACT NUMBER</b>                                   | 1824-276163  | <b>SCHOOL'S EMAIL ID</b>  | s      |
| <b>SCHOOL'S WEBSITE</b>  | http:\\www.ssdmsphgwara.com  | <b>SCHOOL'S FAX NUMBER</b>  | 0      |
| <b>LANDMARK NEAR SCHOOL</b>                                      | Shri Guru Ravidass Mandir, Phagwara  | <b>YEAR OF ESTABLISHMENT</b>  | 2      |
| <b>AFFILIATION VALIDITY</b>                                      | 2021 TO 2026   | <b>AFFILIATION STATUS</b>   | P      |
| <b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>         | Sant Sarwan Dass Charitable Hospital Trust   | <b>REGISTRATION DATE</b>  | 1      |
| <b>SOCIETY REGISTRATION NUMBER</b>                               | 115280019  | <b>REGISTRATION VALIDITY</b>  | P      |
| <b>NOC ISSUING AUTHORITY</b>                                     | DISTRICT EDUCATION OFFICER(E.E) KAPURTHALA   | <b>NOC ISSUING DATE</b>   | 1      |
| <b>NO OBJECTION CERTIFICATE</b>                                  | <b>VIEW (ViewPdfFiles.aspx?FileName=opwo6tZliOPsy13rlwRs4EQElEvvdI/3+bYMLVik28=)</b> | <b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b> | V<br>F |
| <b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b> | Morning  | <b>CURRENTLY RUNNING CLASSES FROM</b>                                   | I      |
| <b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>                | Yes  | <b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>                         |        |



**FACULTY DETAILS**

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 05/09/2023

|   |     |  |     |
|---|-----|--|-----|
| <b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>   | 62  | <b>NUMBER OF PGTs</b>  | 11  |
| <b>NUMBER OF TGTs</b>   | 21  | <b>NUMBER OF PRTs</b>  | 15  |
| <b>NUMBER OF PETs</b>   | 2   | <b>OTHER NON-TEACHING STAFF</b>                                | 5   |
| <b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>  | 50  | <b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b> | 50  |
| <b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>  | NO  | <b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>      | YES |
| <b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b> | YES | <b>NUMBER OF NTTs</b>  | 8   |

**STUDENT DETAILS**

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 05/09/2023

| CLASS                              | TOTAL<br>NUMBER OF<br>SECTIONS<br>(FOR<br>RUNNING<br>CLASSES) | MAXIMUM<br>PER CLASS<br>INTAKE | TOTAL<br>NUMBER<br>OF GIRLS | TOTAL<br>NUMBER<br>OF BOYS | TOTAL<br>NUMBER<br>OF<br>TRANS-<br>GENDER | TOTAL<br>NUMBER<br>OF<br>STUDENTS | TOTAL NUMBER<br>OF CWSN<br>(BOYS,GIRLS &<br>TRANS-<br>GENDERS) |
|------------------------------------|---|--------------------------------|-----------------------------|----------------------------|---|-----------------------------------|--|
| Bal<br>Vatika<br>1(Pre-<br>School) | 2   | 40                             | 24                          | 24                         | 0   | 48                                | 0  |
| Bal<br>Vatika<br>2(Pre-<br>School) | 3   | 40                             | 39                          | 66                         | 0   | 105                               | 0  |
| Bal<br>Vatika<br>3(Pre-<br>School) | 4   | 40                             | 68                          | 66                         | 0   | 134                               | 0  |
| 1                                  | 2   | 40                             | 35                          | 45                         | 0   | 80                                | 0  |
| 2                                  | 2   | 40                             | 40                          | 40                         | 0   | 80                                | 0  |
| 3                                  | 3   | 40                             | 38                          | 66                         | 0   | 104                               | 0  |
| 4                                  | 3   | 40                             | 60                          | 60                         | 0   | 120                               | 0  |
| 5                                  | 3   | 40                             | 50                          | 70                         | 0   | 120                               | 0  |
| 6                                  | 2   | 40                             | 36                          | 44                         | 0   | 80                                | 0  |
| 7                                  | 2   | 40                             | 41                          | 39                         | 0   | 80                                | 0  |
| 8                                  | 2   | 40                             | 45                          | 35                         | 0   | 80                                | 0  |
| 9                                  | 3   | 40                             | 51                          | 40                         | 0   | 91                                | 0  |
| 10                                 | 2   | 40                             | 44                          | 36                         | 0   | 80                                | 0  |
| 11                                 | 4   | 40                             | 53                          | 36                         | 0   | 89                                | 0  |
| 12                                 | 4   | 40                             | 41                          | 47                         | 0   | 88                                | 0  |

ACADEMIC DETAILS

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 14/09/2023

| SKILL SUBJECTS OFFERED FOR CLASS 6 to 8 | SUBJECTS OFFERED FOR CLASS 10  | SUBJECTS OFFERED FOR CLASS 12  |
|---|--|--|
|   | 087---SOCIAL SCIENCE<br>184---ENGLISH LANG & LIT.<br>041---MATHEMATICS<br>086---SCIENCE<br>004---PUNJABI<br>165---COMPUTER APPLICATIONS<br>241---MATHEMATICS BASIC | 028---POLITICAL SCIENCE<br>055---ACCOUNTANCY<br>044---BIOLOGY<br>054---BUSINESS STUDIES<br>043---CHEMISTRY<br>104---PUNJABI<br>083---COMPUTER SCIENCE (NEW)<br>030---ECONOMICS<br>301---ENGLISH CORE<br>029---GEOGRAPHY<br>027---HISTORY<br>041---MATHEMATICS<br>048---PHYSICAL EDUCATION<br>042---PHYSICS |

**INFRASTRUCTURE DETAILS**

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 13/09/2023

|   |     |
|---|-----|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>              | 1   |
| <b>NUMBER OF STOREIES IN THE BUILDING</b>           | 03  |
| <b>TOTAL NUMBER OF PLAYGROUNDS</b>                  | 1   |
| <b>TOTAL CLASSROOMS</b>                             | 0   |
| <b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>           | 23  |
| <b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>        | YES |
| <b>TOILETS FOR MALE STAFF</b>                       | 2   |
| <b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b> | NO  |
| <b>NUMBER OF LABORATORIES</b>                       | 6   |
| <b>TOTAL NUMBER OF STAFF CANTEENS</b>               | 0   |
| <b>NUMBER OF AUDITORIUMS</b>                        | 1   |
| <b>NUMBER OF DIGITAL CLASSROOMS</b>                 | 1   |

|   |     |
|---|-----|
| <b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>                              | YES |
| <b>DOES THE SCHOOL HAVE SPRINKLERS</b>  | YES |
| <b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>                                    | NO  |
| <b>DOES THE SCHOOL HAVE WEB SERVERS</b>   | YES |
| <b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b> | NO  |
| <b>IS YOUR SCHOOL WI-FI ENABLED?</b>  | YES |
| <b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>  | NO  |
| <b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>                                  | YES |
| <b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>                                   | YES |
| <b>TOTAL NUMBER OF BUSES HIRED</b>  | 0   |

|  |  |
|--|--|
| TOTAL NUMBER OF DRIVERS  | 25   |
| NUMBER OF ACTIVITY ROOMS   | 1  |
| TRANSPORT COORDINATOR CONTACT  | 8264220945   |
| TRANSPORT SAFETY CERTIFICATE   | VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7lMKvSVQmdaM/bvw2uC9z8oe3fn |
| IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO   |
| OTHER DETAILS  |  |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY                          | 5123   |
| DAILIES IN THE SCHOOL LIBRARY  | 4  |
| FICTION BOOKS IN THE SCHOOL LIBRARY                                  | 100  |
| OTHER BOOKS IN THE SCHOOL LIBRARY                                    | 100  |



|   |     |
|---|-----|
| <b>LIBRARY RESOURCES</b>  | 1   |
| <b>LIBRARY SIZE (IN SQ. METERS)</b>   | 133 |
| <b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>   | 0   |
| <b>PHYSICS LAB SIZE (IN SQ. METERS)</b>   | 80  |
| <b>DOES IT HAVE LIBRARY INTERNET</b>  | NO  |
| <b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>  | Yes |
| <b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>   | 79  |
| <b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>   | 80  |
| <b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b> | Yes |
| <b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>   | 6   |

|  |  |
|--|--|
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | NO   |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS                 | VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggNSwc1Bwdr3HDrDm8h/3sBl0B6l) |
| NAME OF CYBER NODAL OFFICER                            | KIRANDEEP KAUR   |
| EMAIL ID OF CYBER NODAL OFFICER                        | kirandeepkaur4113@gmail.com  |

Other Infrastructure Details

| S.No. | Description                     | Minimum Size(as per SOP)                      | No. of Units Available |
|-------|---------------------------------|---|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm)   | 0                      |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)            | 44                     |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)               | 1                      |
| 4     | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm)   | 0                      |
| 5     | Mathematics Lab                 | Greater than equal to 500 sq ft (46.45 sqm)   | 0                      |
| 6     | Physics Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 01                     |
| 7     | Chemistry Lab                   | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 8     | Biology Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 9     | Computer Lab                    | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 10    | Library                         | Greater than equal to 1200 sq ft (111.48 sqm) | 1                      |

|    |                             |   |   |
|----|-----------------------------|---|---|
| 11 | Music Room                  | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 12 | Dance Room                  | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 13 | Special Educator Room       | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 14 | Strong Rooms                |   | 0 |
| 15 | Girl's Toilet               |   | 5 |
| 16 | Boy's Toilet                |   | 5 |
| 17 | Toilet for CWSN(For Boys)   |   | 0 |
| 18 | Toilet for CWSN(For Girls)  |   | 0 |
| 19 | Girls Urinal with partition |   | 0 |
| 20 | Boys Urinal with partition  |   | 0 |

### Digital Infrastructure Details

| S.No. | Description  | Minimum Requirement   | No. of Units Available |
|-------|--|---|------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity  | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 60                     |
| 2     | Server (to be used as server for Assessment/Examination purposes)  | At least one Computer System with high configuration  | 01                     |
| 3     | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage              | Mandatory   | 02                     |
| 4     | Internet Connectivity (Lease Line/Wi-Fi) with high speed   | Mandatory   | 03                     |
| 5     | Printers/Scanners  | At Least 2 Printers/2 Scanners  | 4                      |
| 6     | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory   | 08                     |

|   |  |           |    |
|---|--|-----------|----|
| 7 | Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 02 |
| 8 | Digital Smart Boards   | Mandatory | 03 |

LOCATION DETAILS

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 12/09/2023

|                           |   |   |     |
|---------------------------|---|---|-----|
| NEAREST NATIONALISED BANK | Canara Bank , Phagwara                          | DISTANCE OF BANK FROM SCHOOL IN KM            | 1   |
| NEAREST BUS STATION       | Dr. B.R. Ambedkar Memorial Bus Stand , Phagwara | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM    | 3   |
| NEAREST RAILWAY STATION   | Railway Station , Phagwara                      | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 3.5 |
| NEAREST AIRPORT           | Adampur Jalandhar Airport                       | DISTANCE OF AIRPORT FROM SCHOOL IN KM         | 116 |
| NEAREST HOSPITAL          | Civil hospital , Phagwara                       | DISTANCE OF HOSPITAL FROM SCHOOL IN KM        | 2.5 |
| NEAREST POLICE STATION    | Satnampura Police Station                       | DISTANCE OF POLICE STATION FROM SCHOOL IN KM  | 2   |
| NEAREST METRO STATION     | .   | DISTANCE OF METRO FROM SCHOOL IN KM           |     |

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

2023-24 SP-155 MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 12/09/2023

|   |     |  |            |
|---|-----|--|------------|
| <b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>   | NO  | <b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>  | NO         |
| <b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>  | NO  | <b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>                        | YES        |
| <b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>  | YES | <b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>  | YES        |
| <b>WHETHER WASTE PAPER IS RECYCLED?</b>   | NO  | <b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>                                 | YES        |
| <b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>   | YES | <b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>   | NO         |
| <b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>   | YES | <b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>  | YES        |
| <b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>  | YES | <b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>   | NO         |
| <b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>  | YES | <b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b> | YES        |
| <b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b> | YES | <b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>  | YES        |
| <b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>   | YES | <b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>     | YES        |
| <b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>   | YES | <b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>   | 700        |
| <b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>  | 5   | <b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>   | 31/12/2023 |
| <b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>  | NO  | <b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b>                                  | YES        |
| <b>AVAILABILITY OF KITCHEN GARDEN</b>   | NO  | <b>DO YOU HAVE ECO-CLUB?</b>   | YES        |

|                                   |   |                                     |    |
|-----------------------------------|---|-------------------------------------|----|
| HOW MANY ECO-CLUB IN YOUR SCHOOL? | 2 | HOW MANY STUDENTS IN YOUR ECO-CLUB? | 50 |
|-----------------------------------|---|-------------------------------------|----|

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

Dated : 12/09/2023

|   |                                     |  |   |
|---|-------------------------------------|--|---|
| <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT NAME</b>   | Sant Shri Nirjan<br>Dass Maharaj ji | <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT<br/>ADDRESS</b>           | Dera Sant Sarwan<br>Dass Ji ,V.P.O<br>Balla Distt.<br>Jalandhar |
| <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT PHONE (OFFICE)</b>   | 01824275351                         | <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT PHONE<br/>(RESIDENCE)</b> | 9814150215  |
| <b>SECRETARY NAME</b>   | Sat Pal Hira                        | <b>TOTAL MEMBERS</b>   | 15  |
| <b>WHETHER THE SCHOOL MANAGING<br/>COMMITTEE HAS BEEN CONSTITUTED AS<br/>PER OF REQUIREMENTS OF AFFILIATION<br/>BYE-LAWS?</b> | Yes                                 |  |   |



**SCHOOL WEBSITE INFORMATION**

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 12/09/2023

|   |                      |   |     |
|---|----------------------|---|-----|
| <b>URL OF SCHOOL WEBSITE</b>  | www.ssdfsphgwara.com | <b>DETAILS OF CURRICULUM</b>  | Yes |
| <b>SCHOOL MANAGING COMMITTEE INFORMATION</b>  | Yes                  | <b>TRANSFER CERTIFICATE SAMPLE</b>  | Yes |
| <b>NORMS FOLLOWED FOR FIXING FEE</b>  | Yes                  | <b>SELF AFFIDAVIT OF SCHOOL</b>   | No  |
| <b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>   | Yes                  | <b>DETAILS OF INFRASTRUCTURE</b>  | Yes |
| <b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>   | Yes                  | <b>DETAILS OF TEACHERS TRAINING</b>   | Yes |
| <b>THE NUMBER OF STUDENTS CLASS WISE</b>  | Yes                  | <b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>  | Yes |
| <b>ANNUAL REPORT</b>  | Yes                  | <b>SCHOOL CIRCULARS</b>   | No  |
| <b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>  | Yes                  | <b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b> | Yes |
| <b>PERIOD OF AFFILIATION</b>  | Yes                  | <b>ACADEMIC CALENDAR OF THE SCHOOL</b>  | Yes |
| <b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b> |                      |   | Yes |
| <b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>                  |                      |   | Yes |

**OTHER VITAL INFORMATION****20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA****Dated : 12/09/2023**

|   |                          |
|---|--------------------------|
| <b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>  | 100/100/98.7             |
| <b>NAME OF WELLNESS/ACTIVITY TEACHER</b>  | YES                      |
| <b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>                                      | 8146173075               |
| <b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>  | BABITA SAINI             |
| <b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>  | babitasainiptk@gmail.com |
| <b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>  | 9501025584               |
| <b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>   | 0                        |
| <b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>  | 1                        |
| <b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b> | YES                      |
| <b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>  | YES                      |
| <b>MODE OF SALARY PAYMENT</b>   | bankpayment              |
| <b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>   | YES                      |
| <b>ACADEMIC SESSION</b>   | APRIL TO MARCH           |

|  |  |
|--|--|
| <b>AUDITED BALANCE SHEET<br/>OF SCHOOL</b>   | <b>VIEW (ViewPdfFiles.aspx?<br/>FileName=qCLFSQIA4UKkJtQkzJRq51Eakep5T87BPXdTgS7wjsLGzbT71THjwhoisHLm</b>    |
| <b>INCOME AND EXPENDITURE<br/>STATEMENT</b>  | <b>VIEW (ViewPdfFiles.aspx?<br/>FileName=Xx0nALbyAvPLYTjLhXxkVFxqjhtwjTUP3o2RaeRtjiqml0e7Y+i+hh6vCiDXY4C</b> |
| <b>AVAILABILITY OF STAFF<br/>WITH KNOWLEDGE OF<br/>SOFTWARE/SCANNING/GEO<br/>TAGGING/INTERNET?</b> | YES  |
| <b>BEST PRACTICES OF<br/>SCHOOL</b>  | 0  |

## OTHER INFORMATION

|  |     |  |
|--|-----|--|
| <b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>  | YES | <b>WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>                           |
| <b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b> | NO  | <b>WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)) PUBLISHED ON THE SCHOOL WEBSITE?</b> |
| <b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>                                     | NO  | <b>WHETHER ANNUAL REPORT CONTAINING INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>             |
| <b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>   | NO  | <b>WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>                 |
| <b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>  | NO  | <b>NUMBER OF TEACHERS IN SCHOOL/CLUSTER/SHIKSHA VANI</b>   |

PEDAGOGICAL PLAN

|  |    |  |     |
|--|----|--|-----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES  |    | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 25 |  |     |

FEE STRUCTURE OF SCHOOL

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

| CLASS            | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|------------------|---------------------------|-------------------------|--|---|
| PRIMARY          | 4000                      | 730                     | 00                                     | 5000  |
| MIDDLE           | 4000                      | 820                     | 00                                     | 5000  |
| SECONDARY        | 4000                      | 940                     | 00                                     | 5000  |
| SENIOR SECONDARY | 5000                      | 1100                    | 00                                     | 5000  |

## PHOTO OF SCHOOL

SCHOOL PHOTOS

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated :

### GEO-TAGGED PHOTO



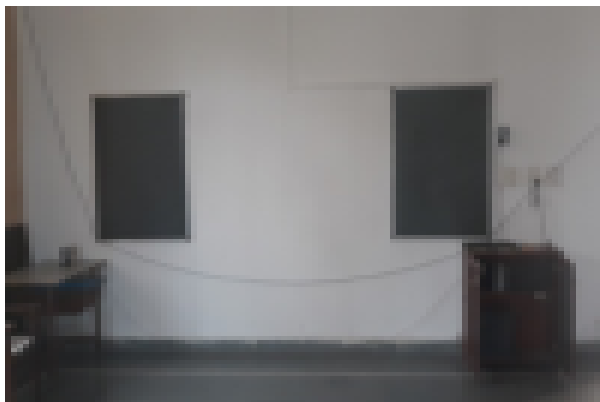
### PLAYGROUND PHOTO



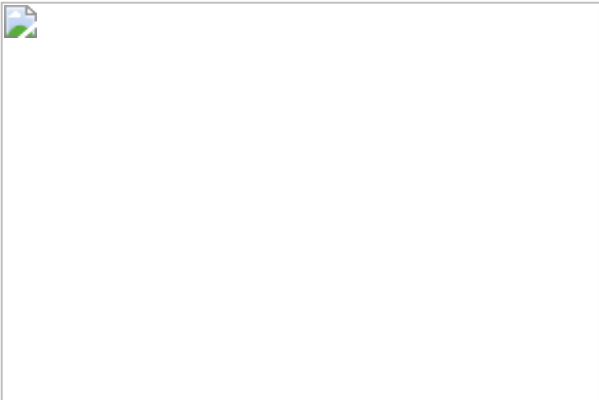
### LIBRARY PHOTO



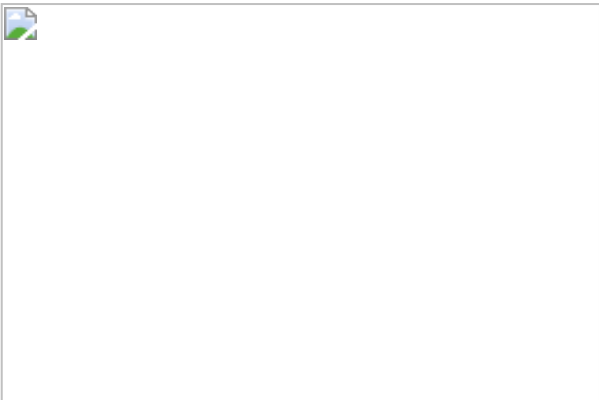
### SCIENCE LAB PHOTO



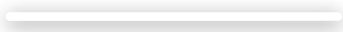
**COMPUTER LAB PHOTO**



**RAMP PHOTO**



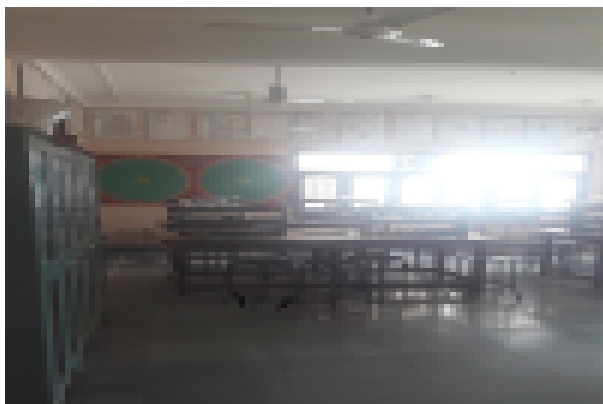
**VIDEO**



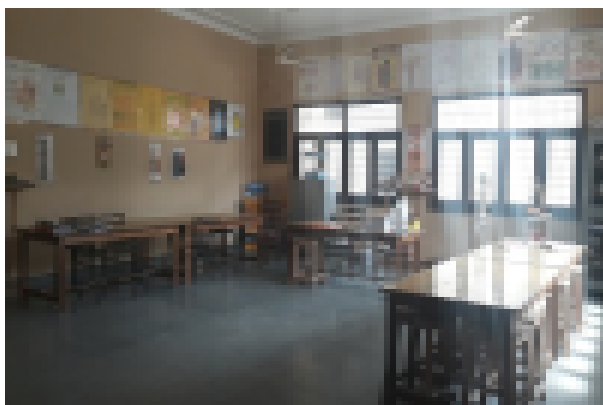
**PHYSICS LAB PHOTO**



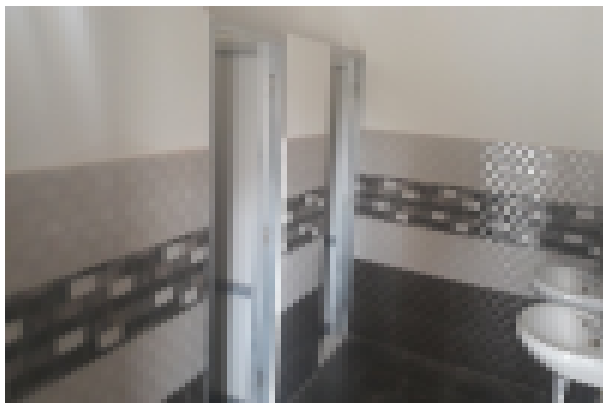
**CHEMISTRY LAB PHOTO**



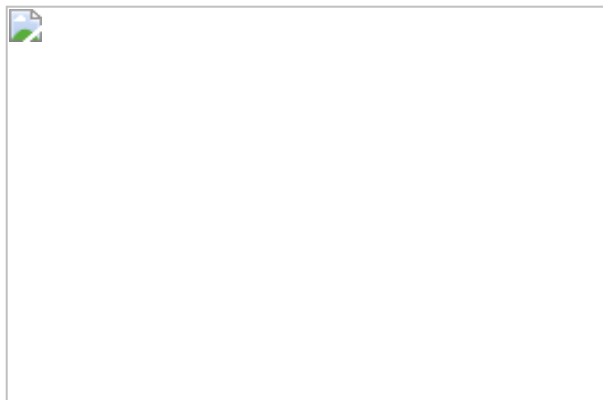
**BIOLOGY LAB PHOTO**



**TOILET PHOTO**

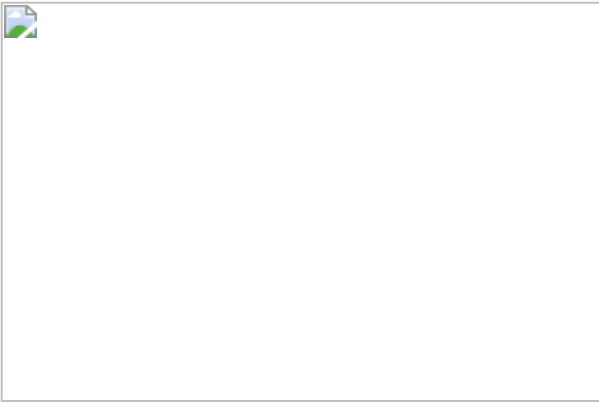


**CWSN TOILET PHOTO**





MATHS LAB PHOTO



ADDITIONAL INFORMATION

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 12/09/2023

U-DISE CODE

03030410506

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Hadiabad

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Hadiabad

VILLAGE PANCHAYAT NAME (FOR RURAL)

GARAM PANCHAYAT NEW ABADI HADIABAD  
PHAGWARA

PIN CODE

144401

CLUSTER RESOURCE CENTER NAME

North Zone 2

CD BLOCK MANDAL/TALUKA NAME

Phagwara

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Panchkula

ASSEMBLY CONSTITUENCY

Yes

MUNICIPALITY

Phagwara

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC  
YEAR

1

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST  
ACADEMIC YEAR

1

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

1

IS THIS A RESIDENTIAL SCHOOL

NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

SANT SARWAN DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

200

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

ENGLISH ,HINDI, PUN

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

YES

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING

7

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL

0

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

2

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS

BANK NAME PUNJAB AND SIND BANK PHAGWARA

ACCOUNT HOLDER'S NAME SANT SARWAN DASS MODEL SCHOOL

BANK ACCOUNT NUMBER 01111000061649

IFSC CODE PSIB0000111

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

YES

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?**

YES

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL**

YES

**NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION**

0

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 12/09/2023

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 200

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 6

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?** YES

**IF NO, UPLOAD**

**DETAILS OF**

**SMDC**

**VIEW (ViewPdfFiles.aspx?**

**FileName=CPD74RQJNkqf/vKLfM0suXZJ2QHrP6vTVfGBusrjLr4KlMdHCJUSXoQsEjpe4IAE)**

## PHYSICAL FACILITIES AND EQUIPMENTS

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 22/08/2022

**NUMBER OF CLASSROOMS BY CONDITION**

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 51    | 0               | 0       | 0    |
| 0     | 0               | 0       | 0    |
| 0     | 0               | 0       | 0    |

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** NO

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

|                                       |           |
|---------------------------------------|-----------|
| NUMBER OF AVAILABLE PRINTERS          | 7         |
| SPEED OF AVAILABLE PRINTERS           | 20-40 PPM |
| NUMBER OF PHOTOCOPIERS AVAILABLE      | 4         |
| IS LEASE LINE AVAILABLE?              | NO        |
| SPEED OF LEASE LINE (IF AVAILABLE)    | 0         |
| IS SCANNER AVAILABLE?                 | YES       |
| IS RAIN WATER HARVESTING IMPLEMENTED? | NO        |

ENROLLMENT INFORMATION

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA  
Dated : 22/08/2022

CATEGORY WISE STUDENTS

| CLASS            | GENERAL | SC  | ST | OBC |
|------------------|---------|-----|----|-----|
| PRIMARY          | 21      | 488 | 0  | 28  |
| MIDDLE           | 11      | 255 | 01 | 11  |
| SECONDARY        | 7       | 165 | 0  | 5   |
| SENIOR SECONDARY | 10      | 176 | 0  | 10  |

MINORITY GROUP WISE STUDENTS

| CLASS            | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY          | 0      | 0         | 7    | 0    | 530    |
| MIDDLE           | 01     | 01        | 9    | 0    | 267    |
| SECONDARY        | 0      | 0         | 3    | 0    | 174    |
| SENIOR SECONDARY | 0      | 0         | 11   | 0    | 185    |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | MENTAL DISABILITY |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|-------------------|
| 1     |                   |                   |                       |                    |                |                     |        |                   |
| 2     |                   |                   |                       |                    |                |                     |        |                   |
| 3     |                   |                   |                       |                    |                |                     |        |                   |
| 4     |                   |                   |                       |                    |                |                     |        |                   |
| 5     |                   |                   |                       |                    |                |                     |        |                   |

|    |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
| 6  |  |  |  |  |  |  |  |  |
| 7  |  |  |  |  |  |  |  |  |
| 8  |  |  |  |  |  |  |  |  |
| 9  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 26/05/2023

|   |               |  |        |
|---|---------------|--|--------|
| STATUS OF KITCHEN SHED (If meal prepared in school) | NOT AVAILABLE | SOURCE OF MDM (If meal not prepared in school) | OTHERS |
|---|---------------|--|--------|

SPORTS INFORMATION

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 26/05/2023

|                                   |   |  |   |  |  |   |   |   |  |  |
|-----------------------------------|---|--|---|--|--|---|---|---|--|--|
| <input type="checkbox"/> AEROBICS | <input checked="" type="checkbox"/> ATHLETICS | <input checked="" type="checkbox"/> BASKETBALL | <input checked="" type="checkbox"/> CHESS | <input checked="" type="checkbox"/> FOOTBALL | <input checked="" type="checkbox"/> HANDBALL | <input type="checkbox"/> JUDO               | <input checked="" type="checkbox"/> KHO KHO | <input type="checkbox"/> SWIMMING             | <input checked="" type="checkbox"/> TABLE TENNIS | <input checked="" type="checkbox"/> VOLLEYBALL |
| <input type="checkbox"/> ARCHERY  | <input checked="" type="checkbox"/> BADMINTON | <input type="checkbox"/> BOXING                | <input type="checkbox"/> CRICKET          | <input type="checkbox"/> GYMNASTICS          | <input type="checkbox"/> HOCKEY              | <input checked="" type="checkbox"/> KABADDI | <input type="checkbox"/> SHOOTING           | <input checked="" type="checkbox"/> TAEKWONDO | <input checked="" type="checkbox"/> TENNIS       | <input checked="" type="checkbox"/> OTHERS     |

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

20313--ST S DASS MODEL SCH HADIABAD PHAGWARA KAPURTHALA

Dated : 26/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY        | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|-----------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS   | 0       | 0  | 0  | 0   | 0               |

|                          |   |   |   |   |   |
|--------------------------|---|---|---|---|---|
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |
|--------------------------|---|---|---|---|---|

**FACILITY PROVIDED TO CWSN STUDENTS**

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0          | 0         | 0                |
| LOW VISION KIT    | 0          | 0         | 0                |
| BRACES            | 0          | 0         | 0                |
| CRUTCHES          | 0          | 0         | 0                |
| WHEEL CHAIRS      | 0          | 0         | 0                |
| CALIPERS          | 0          | 0         | 0                |
| TRI CYCLES        | 0          | 0         | 0                |